



# LET'S GET TOGETHER



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## HAMILTON COUNTY COUNCIL OF PTAs ANNUAL EXECUTIVE LUNCHEON

WEDNESDAY

SEPTEMBER 25, 2019 @ 11:30 A.M.

(Doors open at 11:00. Meeting at 11:30. Lunch served at 12:00)

### RECEPTIONS

3302 Westbourne Rd, Cincinnati, Ohio 45248

Please join HCC PTA for a wonderful lunch and a great opportunity to interact with peers and associates from your own and other school districts. You will receive the Council Yearbook which contains a variety of information about what's available through your Council, a calendar of meetings and programs, contact information for your Council officers, and contact information of members in other school districts.

We will honor the Outstanding Council Educator of the Year. This person was chosen from the 5 district Educator of the Year nominees for 2018-2019. We will also recognize any units that have already achieved 100% Teacher Membership.

Please fill out and send in the form below by **September 16<sup>th</sup>**. **THIS IS A FIRM DEADLINE. WE WILL NOT BE ABLE TO ACCOMMODATE WALK-INS.** Please understand that this is a catered luncheon and the caterer needs a firm count. We are looking forward to seeing you there!

**Everyone is invited!**

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**MAKE CHECKS PAYABLE TO: HAMILTON COUNTY COUNCIL of PTAs**

**SEND RESERVATION FORM & PAYMENT TO:** Jan Hunter  
2573 Country Lake Dr.  
Cincinnati, Ohio 45233 [jch8387@hotmail.com](mailto:jch8387@hotmail.com)

**COST:** \$ 15.00/per person      \_\_\_\_\_ Number attending X \$15.00 = \_\_\_\_\_

**School District:** \_\_\_\_\_ **PTA Unit:** \_\_\_\_\_

Name \_\_\_\_\_ PTA Position \_\_\_\_\_

Name \_\_\_\_\_ PTA Position \_\_\_\_\_

Name: \_\_\_\_\_ School District Position: \_\_\_\_\_

Name: \_\_\_\_\_ School District Position: \_\_\_\_\_

